

GUEST LIST

Company/Organization _____

_____ We will be using all of our seats

1. _____

2. _____

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

You may also Fax (732) 745-9419 or
Email Linda@AmericanConferenceonDiversity.org



American Conference on Diversity

VALUING DIVERSITY, EDUCATING LEADERS, PROMOTING RESPECT

Reservation Card

2010 ANNUAL HUDSON COUNTY CHAPTER BUSINESS/YOUTH LEADERSHIP LUNCHEON

**June 4, 2010
12:00 Noon
(Business Attire)
Puccini's Restaurant**

Please Reserve:

_____ ***Youth Leadership Benefactor \$2,000***
*Table for 10, special recognition as a
sponsor, special ad page in the program book*
DEADLINE FOR AD COPY IS MAY 14, 2010

_____ ***Youth Leadership Sponsor \$1,000***
Table for 10, special name listing in the program book

_____ ***Table of 10 \$700***

_____ ***Number of Individual Seats at \$75 Per Ticket***

*\$35.40 per person may not be considered a tax
deductible contribution*

*Please make checks payable to the American Conference on Diversity
and return in the envelope provided.*

Enclosed is my check for \$_____. Please bill me _____.

Sorry, I cannot attend, but please find my donation in the amount of \$_____.

Name _____

Company/Organization _____

Address _____

City/State/Zip _____

Phone _____

Fax _____

Email _____

Special Dietary Needs _____

Visa/Master Card are accepted

Visa/Master Card number _____

Expiration Date _____

Signature _____

RSVP by May 28, 2010

Information filed with the Attorney General concerning this charitable solicitation may be obtained from the Attorney General of the State of New Jersey by calling 973-504-6215. Registration with the Attorney General does not imply endorsement.