

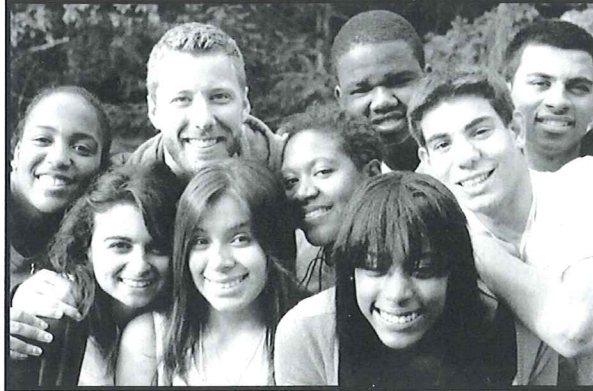


**American Conference on Diversity™**

VALUING DIVERSITY, EDUCATING LEADERS, PROMOTING RESPECT

**Mercer County Chapter  
ANNUAL HUMANITARIAN AWARDS PROGRAM & RECEPTION**

**November 8, 2011**



New Jersey's future leaders pictured at Lead for Diversity 2011, a Youth Leadership Institute Program, where students embark upon a yearlong commitment to "LIVE, LEARN and LEAD" in their schools and communities.

***More than 21,000 students across New Jersey will be impacted  
by Youth Leadership Institute Programs in the 2011-12 school year.***

**MERCER COUNTY CHAPTER BOARD**

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VALUING DIVERSITY, EDUCATING LEADERS, PROMOTING RESPECT

**Diane Schwartz, President & CEO**

**109 Church Street, New Brunswick, NJ 08901**

**Tel. 732-745-9330 Fax 732-745-9419**

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**American Conference on Diversity™**

VALUING DIVERSITY, EDUCATING LEADERS, PROMOTING RESPECT

The work of the American Conference on Diversity is among the most important activities we can participate in to create a positive, inclusive society. It is the unfinished business of living in a highly diverse state: educating and empowering our next generation of leaders; enhancing NJ workplaces and helping to create more inclusive communities. The American Conference on Diversity takes an historic mission and creates programs and activities relevant and vital to 21st century life. *It's a journey we can all take together.*

*Proceeds from this event will help the American Conference on Diversity bring to the Mercer County area programs that promote understanding and respect among all races, religions and cultures.*

**Mercer County Chapter  
ANNUAL HUMANITARIAN AWARDS PROGRAM & RECEPTION**

**November 8, 2011**

Cocktails & Hors d'oeuvres Reception 5:30 p.m.

Awards Presentation and Dessert 7:00 p.m.

**Conference Center at Mercer  
1200 Old Trenton Road, West Windsor**

**Reception Co-Chairs**

**Katherine Kish**

**John Jordan**

**And the Mercer County Chapter Board of Directors**

Invite you to join them in honoring the 2011 Humanitarian Award Recipients for their commitment to embracing and promoting diversity, inclusion, respect and understanding in the Mercer County area.

**THE ARC MERCER, INC.**

*Steven Cook, Executive Director*

**CONNIE MERCER**

*President/Chief Executive Officer, Homefront*

**MERCER COUNTY COMMUNITY COLLEGE**

*Dr. Patricia C. Donohue, President*

**PNC BANK-DOWNTOWN TRENTON BRANCH**

*F. Kevin Tylus, Regional President Central NJ*

**Please Reserve:**

**Corporate Benefactor \$3000**

\*Table for 10, special full page ad in Program Journal (back cover, inside front cover or inside back pending availability) company listing with logo on video display, recognition on at the Program

**Benefactor \$1850**

\*Table for 10, special full page ad in the Program Journal, company listing with logo on video display, recognition at the Program

**Patron \$1500**

\*Table for 10, special full page ad in the Program Journal, company listing with logo on video display, recognition at the Program

**Supporter \$600**

\*Four seats, half page ad in the Program Journal

**Contributor \$250**

\*Two seats, name listing in the Program Journal

**Individual Seat \$125**

*\$51 per person may not be considered a tax deductible contribution*

**Sponsors**

Recognition in Program Journal and video display

Event Underwriter \$500

Youth Leadership Institute Sponsor \$1000

scan to register



**Program Journal Ads**

8.5 x 11 Program Journal

|                      |       |                          |       |
|----------------------|-------|--------------------------|-------|
| Back Cover*          | \$700 | Full Page                | \$300 |
| Inside Front Cover** | \$500 | 1/2 Page (7 x 4 1/2)     | \$200 |
| Inside Back          | \$500 | 1/4 Page (4 1/2 x 3 1/2) | \$115 |

**\*\*Available on a first reserved and paid basis**

**Deadline For Ad Copy Is Oct. 20, 2011**

Please return this form with your **AD** and **PAYMENT** to

American Conference on Diversity 109 Church Street, 2<sup>nd</sup> Floor • New Brunswick, NJ 08901

For more information contact Linda Tondow, email [Linda@americanconferenceondiversity.org](mailto:Linda@americanconferenceondiversity.org)

Ph 732-745-9330 or fax 732-745-9419

Check here if you prefer to be billed \_\_\_\_\_

Please Charge my \_\_\_\_\_ MasterCard \_\_\_\_\_ Visa \_\_\_\_\_ Card Number \_\_\_\_\_

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Name on Card \_\_\_\_\_ Signature \_\_\_\_\_

*Please turn over and complete payment information*

*Please make checks payable to the American Conference on Diversity and return in the envelope provided.*

*Enclosed is my check for \$ \_\_\_\_\_. Please bill me \_\_\_\_\_.*

*Sorry, I cannot attend, but please find my donation in the amount of \$\_\_\_\_\_.*

Please charge my donation :

Visa/Master Card number \_\_\_\_\_

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Special Dietary Needs \_\_\_\_\_

**\*\*Purchase Individual Seats and Reserve Sponsorship Opportunities by visiting: <http://2011MercerAwardsReception.kintera.org>\*\***

**PLEASE SEND YOUR GUEST LIST WITH YOUR PAYMENT**

**YOU MAY ALSO FAX (732-745-9419) or EMAIL**

**([Linda@AmericanConferenceonDiversity.org](mailto:Linda@AmericanConferenceonDiversity.org))**

**RSVP by November 1, 2011**

*Information filed with Attorney General concerning this charitable solicitation may be obtained from the Attorney General of the State of New Jersey by calling 973-504-6215. Registration with the Attorney General does not imply endorsement. \$51 of each ticket cannot be considered a tax deductible contribution.*

**YOUR SUPPORT MAKES A DIFFERENCE!**

**More than 7,000 youth and adults participated in an American Conference on Diversity program** or event this past year, benefitting from fundraising events proceeds, donations, corporate gifts and grants. American Conference on Diversity programs educate and empower individuals and groups to help promote understanding and respect among diverse peoples and help create inclusive communities.

**American Conference on Diversity programs make an impact.** In the words of delegates to Lead for Diversity, summer 2011:

*"It was one of the best experiences of my life. I can't wait to change the world one person at a time, starting with me."*

*"It was life changing and something I will always remember."*

**2011 American Conference on Diversity Programs included:**

*Community Programs*, such as Annual Atlantic County Chapter Dr. Martin Luther King, Jr. Breakfast; Mercer County and Central Jersey Chapters' Embracing Humanity – Uniting Diverse Communities; and Poster Art Contests sponsored by Central Jersey, Essex and Hudson Chapters

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